



# MEMBER APPLICATION 2011

- ALSA yearly memberships are effective from January 1st until December 31st.

Do you have Llamas? \_\_\_\_ Do you have Alpacas? \_\_\_\_ Do you have Both? \_\_\_\_

\_\_\_\_ Member (One or two persons and includes one ALSA Handbook) . . . . . \$ 50.00 \_\_\_\_  
 \_\_\_\_ Foreign Member (One or two persons and includes one ALSA Handbook) . . 60.00 \_\_\_\_  
 \_\_\_\_ Contribution to ALSA Memorial Youth Scholarship Fund . . . . . \_\_\_\_  
 \_\_\_\_ Judge or Apprentice Judge's fees . . . . . 50.00 \_\_\_\_  
 \_\_\_\_ Youth Dues ( 18 years and under ) Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ . . . . . 25.00 \_\_\_\_  
 \_\_\_\_ Lifetime Membership . . . . . 500.00 \_\_\_\_  
 \_\_\_\_ "Caring for Llamas and Alpacas" Book . . . . . 27.95 \_\_\_\_  
 \_\_\_\_ Additional ALSA Handbooks for members at \$10.00 each . . . . . \_\_\_\_  
 \_\_\_\_ "The Competitive Edge in the Show Ring" DVD or Video . . . . . 35.00 \_\_\_\_  
 \_\_\_\_ Your Farm Website (Jan 1st —Dec 31st '10) linked on ALSA Website . 20.00 \_\_\_\_  
**Total Amount Due** \_\_\_\_

Pay by check payable to ALSA and drawn on a US Bank. Mastercard or Visa Credit Cards Accepted.

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Member Number \_\_\_\_\_

Farm Name \_\_\_\_\_

Name

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Office Phone \_\_\_\_\_

Fax # \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

**Return this form with check or credit card information to:**

ALSA  
 607 California Avenue  
 Pgh, PA 15202

Or you can fax the ALSA Office if paying with credit card. Fax 412.761.0212 or Call 412.761.0211 to pay by credit card or if you have any questions.